

EXHIBIT 46

| | | | | | | |
|----|--|-----------------------|-----------------------|---|---|---|
| | A | B | C | D | E | F |
| 1 | CONSULTANT INVOICE INFORMATION | | | | | |
| 2 | | | | | | |
| 3 | Email the completed Invoice Template to | | | | | |
| 4 | mudtechinvoices@mudtechservices.com | | | | | |
| 5 | | | | | | |
| 6 | Name | Damon King | | | | |
| 7 | Street Address | [REDACTED] | | | | |
| 8 | City, State, Zip Code | | | | | |
| 9 | Social Security # | | | | | |
| 10 | Telephone Number | [REDACTED] | | | | |
| 11 | Email Address | kingda777@yahoo.com | | | | |
| 12 | | | | | | |
| 13 | Date | July 7, 2015 | | | | |
| 14 | Invoice Number | 52 | | | | |
| 15 | | | | | | |
| 16 | Operator | Cactus 152 | | | | |
| 17 | Billing Operator | Haliburton | | | | |
| 18 | Job Type (Land / Offshore) | Land | | | | |
| 19 | Well Name & Number | FSB 1H-26X | | | | |
| 20 | Location | El Reno, OK | | | | |
| 21 | County/Parish/State/Country | King Fisher County | | | | |
| 22 | AFE Number | | | | | |
| 23 | Work Order Number | n/a | | | | |
| 24 | Dates Worked | 2015.06/24/2015.06/24 | | | | |
| 25 | Date & Time Arrived Location/Rig | Monday, June 22, 2015 | | | | |
| 26 | Date & Time Departed Location/Rig | Friday, June 26, 2015 | | | | |
| 27 | Travel Day Billing | To The Rig | Monday, June 22, 2015 | | | |
| 28 | This Pay Period | Back Home | Friday, June 26, 2015 | | | |
| 29 | | | | | | |
| 30 | Description | # Days/Miles | Rates | | | |
| 31 | Worked | 4 | \$ 260.00 | | | |
| 32 | Training Day | | \$ - | | | |
| 33 | Stand-By Rate | | \$ - | | | |
| 34 | Travel Day | | | | | |
| 35 | Mileage | 1224 | \$ 0.57 | | | |
| 36 | Per Diem | | | | | |
| 37 | Cell Phone | | \$ - | | | |
| 38 | Computer w/Printer | | \$ - | | | |
| 39 | Mud Kit | | \$ - | | | |
| 40 | Other Equipment | | \$ - | | | |
| 41 | Bonus | | \$ - | | | |
| 42 | | Re-Bill - Cactus 152 | | | | |
| 43 | | Flight | \$ - | | | |
| 44 | | Hotel | \$ - | | | |
| 45 | | Rental Car | \$ - | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | AA | AB | AC | AD | AE | AF | AG |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | EMPLOYEE NAME | Damon King | | | | | | | | | | | | | | | SIGNATURE <i>Damon King (signature on file)</i> | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | DATE PREPARED | 7-Jul-15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | OPERATOR | Cactus 152 | | | | | | | | | | | | | | | BILLING OPERATOR Haliburton | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | MONTH OF: | Oct-14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | DAYS | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 19 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | AW | W | W | W | W/L | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | LEGEND: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | A = ARRIVED LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | L = LEFT LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | W = WORKED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | A | B | C | D | E | F | G | H | I | J | K | L |
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| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | EXPENSE STATEMENT | | | | | | | | | | | |
| 5 | INVOICE NO. 52 | | | | | | | | | | | |
| 6 | NAME: Damon King | | | | | | | | | | | |
| 7 | OPERATOR: Cactus 152 | | | | | | | | | | | |
| 8 | LOCATION: King Fisher County | | | | | | | | | | | |
| 9 | DATE | Lodging | Air Fare | Non Per Diem Meals | Rental Car | Cab Fare/Parking | Misc. | REMARKS | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | Receipts are required for all expenses on this page. | | | | | | | | | | | |
| 30 | Please email receipts to scasey@mudtechservices.com | | | | | | | | | | | |
| 31 | or fax receipts to (281) 951-4341. | | | | | | | | | | | |
| 32 | | | | | | | | | | | | |
| 33 | Damon King (signature on file) | | | | | | | | | | | |
| 34 | NAME - SIGNATURE | | | | | | | | | | | |
| | | | | | | | | Lodging | | | \$0.00 | |
| | | | | | | | | Air Fare | | | \$0.00 | |
| | | | | | | | | Non Per Diem Meals | | | \$0.00 | |
| | | | | | | | | Rental Car | | | \$0.00 | |
| | | | | | | | | Cab Fare/Parking | | | \$0.00 | |
| | | | | | | | | Misc. | | | \$0.00 | |
| | | | | | | | | TOTAL EXPENSES | | | \$0.00 | |

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| | A | B | C | D | E | F | G | H | I | J | K | L |
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| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | NAME: | Damon King | | | | OPERATOR: | | Cactus 152 | | | | |
| 7 | Dates Worked: | #REF! | | | | LOCATION: | | King Fisher County | | | | |
| 9 | DATE | Unauthorized Hotel Expenses | Unauthorized Air Fare | Non Per Diem Meals | Unauthorized Rental Car | Cab Fare/Parking | Unauthorized Misc. | REMARKS | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | |
| 27 | TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | |
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|-----------------------------|--------|
| Unauthorized Hotel Expenses | \$0.00 |
| Unauthorized Air Fare | \$0.00 |
| Non Per Diem Meals | \$0.00 |
| Unauthorized Rental Car | \$0.00 |
| Cab Fare/Parking | \$0.00 |
| Unauthorized Misc. | \$0.00 |
| TOTAL EXPENSES | \$0.00 |